



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held November 28, 2006 the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Combined hearing on the following zoning matters and Negative Declaration relating to property located 21034 East Cypress St., Charter Oaks Zoned District, petitioned by Hank Jong, as further described in the attached letter dated October 4, 2006 from the Director of Planning:

Zone Change Case No. 04-027-(5), from A-1-10,000 to R-2-DP

Conditional Use Permit Case No. 04-027-(5), to ensure compliance with the requirements of the Development Program zone

Tentative Tract Map Case No. 53618-(5), to create one multi-family residential lot with 24 new detached single-family condominium units on 2.02 gross acres

All persons wishing to testify were sworn in by the Executive Officer of the Board. Susan Tae, representing the Department of Regional Planning testified. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

On motion of Supervisor Burke, seconded by Supervisor Antonovich, unanimously carried (Supervisors Molina and Yaroslavsky being absent), the Board closed the hearing and took the following actions:

1. Considered and adopted the attached Negative Declaration (ND) prepared for the project; certified its completion, and determined that there is no substantial evidence that the project will have a significant impact upon the environment; finding that the project is de minimus in its effect on fish and wildlife services; and that the ND reflects the independent judgment and analysis of the County;

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2. Indicated its intent to approve Zone Change and Conditional Use Permit Case Nos. 04-027-(5), and Tentative Tract Map Case No. 53618-(5); and
3. Instructed County Counsel to prepare the necessary ordinance, findings and conditions for final approval.

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Attachments

Copies distributed:

Each Supervisor
County Counsel
Director of Planning
Hank Jong